

**EMERGENCY FOOD AND SHELTER NATIONAL BOARD PROGRAM**

**LOCAL BOARD**

**PHASE 27 / ARRA**

**APPLICATION**

Agency's Legal Name \_\_\_\_\_

Agency Principal \_\_\_\_\_

Agency Contact for Application Questions \_\_\_\_\_

Agency Contact for EFSP, if funded \_\_\_\_\_

Agency physical address \_\_\_\_\_

Agency mailing address \_\_\_\_\_

Agency address for services \_\_\_\_\_

Agency phone \_\_\_\_\_

Agency fax \_\_\_\_\_

Agency email (for individuals above) \_\_\_\_\_

\_\_\_\_\_

Agency web site \_\_\_\_\_

Agency Federal Employer Identification  
Number (FEIN) \_\_\_\_\_

Amount of EFSP funding requested by  
Program area (food, rent, utilities, etc.) \_\_\_\_\_

Agency operating budget (total) \_\_\_\_\_

Agency budget for the program area  
Requested (food, rent, utilities, etc.) \_\_\_\_\_

Provide copy of agency's most recent  
Annual audit \_\_\_\_\_

Is agency non-profit or unit of  
Government? \_\_\_\_\_

If non-profit – provide a roster of the  
Agency's volunteer board \_\_\_\_\_

Deadline May 11,2009 for applications to  
Be received to Tim Cooper, Ashland County Planning Director  
At 110 Cottage Street, Ashland, Ohio 44805  
Phone 419-282-4262 Fax 419-282-4314  
E-mail [tcooper@ashlandcounty.org](mailto:tcooper@ashlandcounty.org)